

*Image*

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**RD 02027**

In Re Application Of: **Heinz Keller**

**APR 14 2004**

Serial No. **10/064,809**

PATENT & TRADEMARK OFFICE

Filing Date  
**08/20/2002**

Examiner

Group Art Unit

**Title: PROCESS AND COMPOSITION FOR TREATING PSE MEAT OR MEAT WITH REDUCED  
FUNCTIONALITIES**

Address to:  
**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
RD 02027

In Re Application: O P E  
Heinz Keller

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Filing Date

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Group Art Unit

**PROCESS AND COMPOSITION FOR TREATING PSE MEAT OR MEAT WITH REDUCED  
FUNCTIONALITIES**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below.
- Charge the amount of \_\_\_\_\_
- Credit any overpayment.
- Charge any additional fee required.

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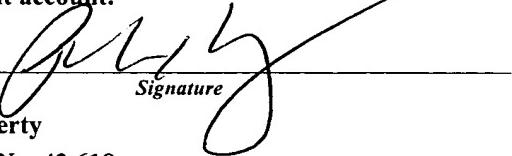
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\*This certificate may only be used if paying by deposit account.

  
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Signature

Peter R. Hagerty

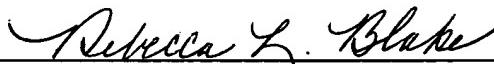
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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on 4/12/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
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Dated: April 12, 2004

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Heinz Keller )  
Serial No.: 10/064,809 )  
Filing Date: 08/20/2002 )  
For: PROCESS AND COMPOSITION )  
FOR TREATING PSE MEAT OR )  
MEAT WITH REDUCED )  
FUNCTIONALITIES )

Group Art Unit:

Examiner:

INFORMATION DISCLOSURE STATEMENT  
UNDER 37 CFR §§ 1.56, 1.97 AND 1.98

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In compliance with the duty to disclose, submitted herewith is form PTO-A820 (PTO-1449) listing publication(s) of which those designated by 37 CFR § 1.56 are aware. Copies of the non-United States patents or published applications are enclosed.

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made, or an admission that the information cited is, or is considered to be, material to patentability.

Respectfully submitted,

CANTOR COLBURN LLP

By:

Peter R. Hagerty  
Registration No. 42,618

Date: April 12, 2004  
Customer No. 23413  
(860) 286-2929

